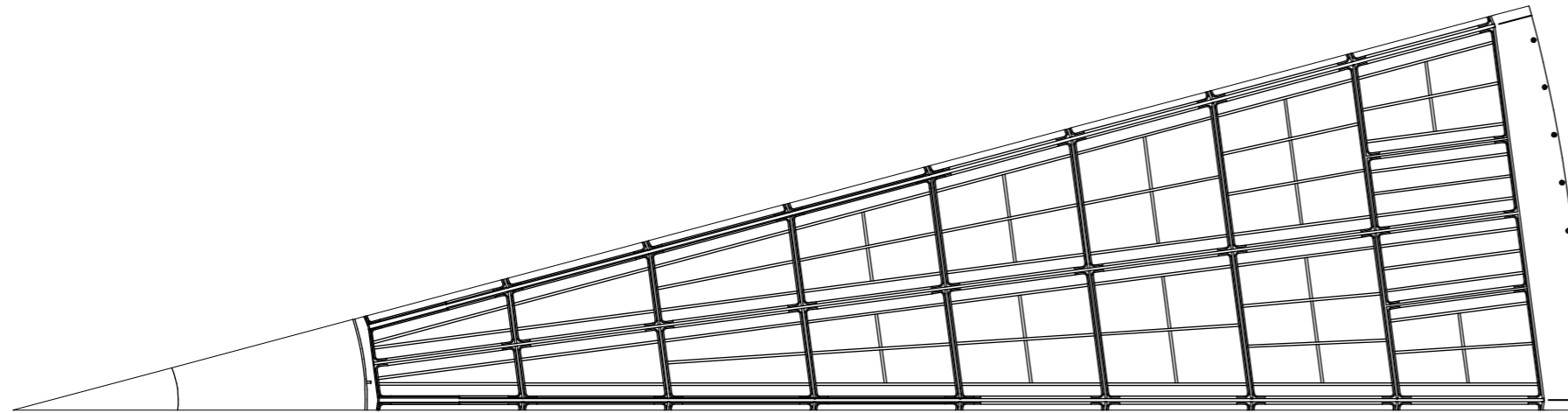
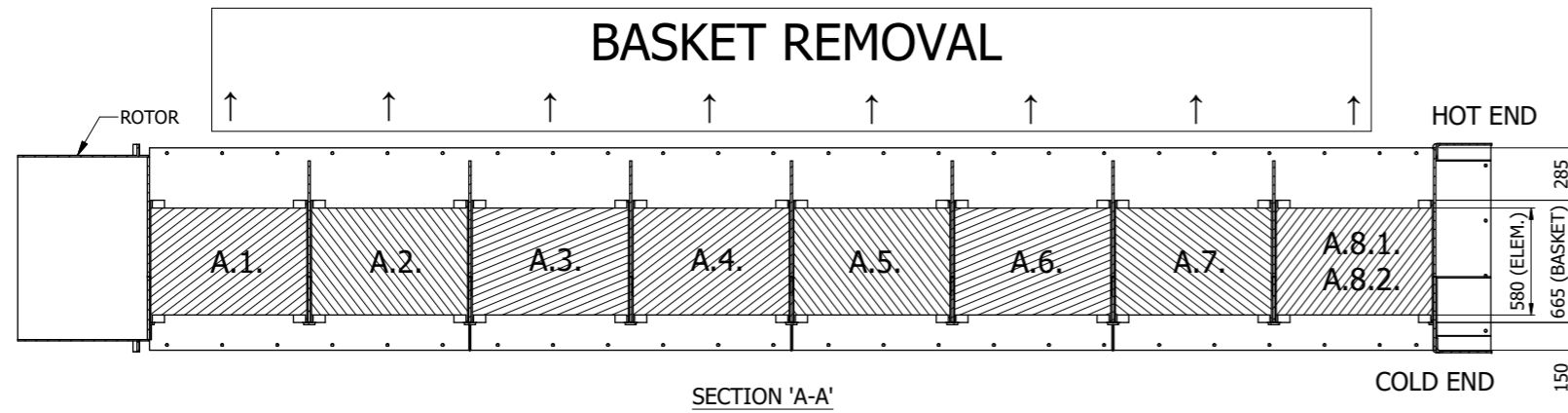
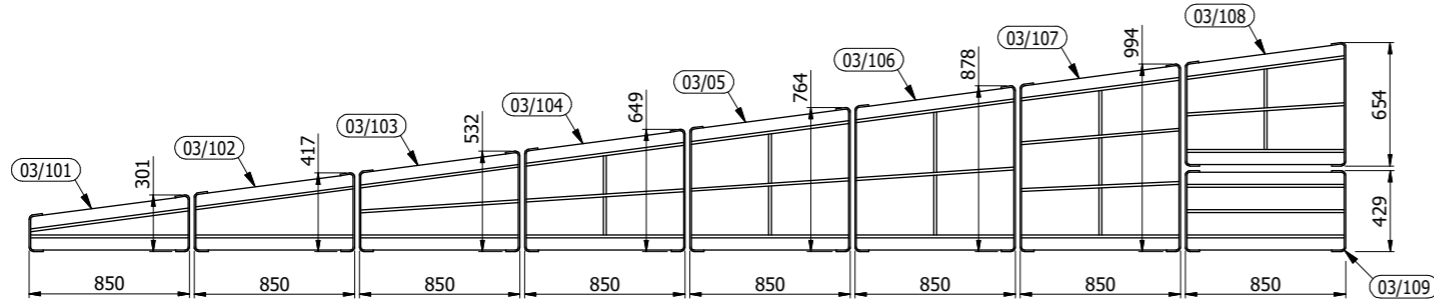


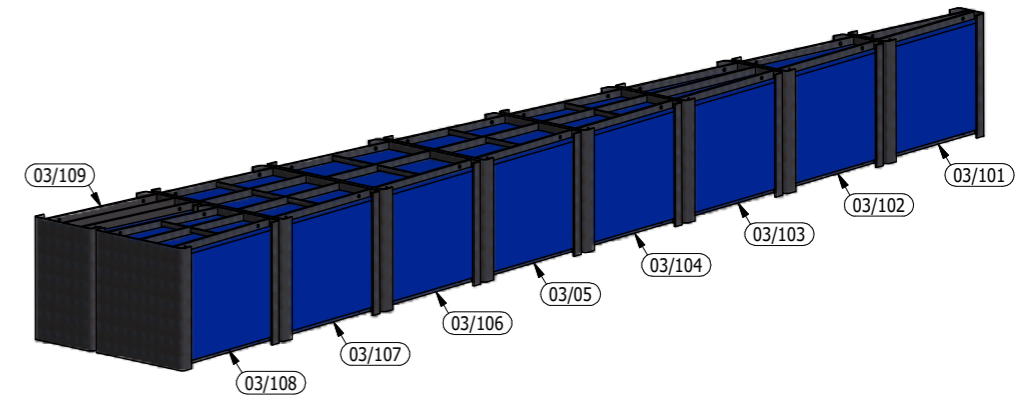
| 03/00 - BASKETS ARRANGEMENT DRAWING | | | | | | |
|-------------------------------------|------|----------------|----------------------|-----------------|--------------|---------|
| ITEM No | QTY. | DESCRIPTION | DRG. No | DIMENSIONS (mm) | WEIGHT (Kgs) | REMARKS |
| 03/101 | 48 | BASKET - A.1 | 00.04.580.2015.10.10 | 301x850x665 | 192 | |
| 03/102 | 48 | BASKET - A.2 | 00.04.580.2015.10.10 | 417x850x665 | 270 | |
| 03/103 | 48 | BASKET - A.3 | 00.04.580.2015.10.10 | 532x850x665 | 356 | |
| 03/104 | 48 | BASKET - A.4 | 00.04.580.2015.10.10 | 649x850x665 | 437 | |
| 03/105 | 48 | BASKET - A.5 | 00.04.580.2015.10.10 | 764x850x665 | 516 | |
| 03/106 | 48 | BASKET - A.6 | 00.04.580.2015.10.10 | 878x850x665 | 624 | |
| 03/107 | 48 | BASKET - A.7 | 00.04.580.2015.10.10 | 994x850x665 | 714 | |
| 03/108 | 48 | BASKET - A.8.1 | 00.04.580.2015.10.10 | 654x850x665 | 441 | |
| 03/109 | 48 | BASKET - A.8.2 | 00.04.580.2015.10.10 | 429x850x665 | 321 | |

NOTES:

- 1.- QUANTITIES SHOWN ABOVE ARE PER G.G.H..
- 2.- FOR BASKETS LIFTING ARRANGEMENT SEE DRAWING **J153653-STD012**.



TOP VIEW OF ROTOR
TYPICAL SECTOR BASKET ASSEMBLY



| | | | | | |
|--------------------|--------|--------------------------------|-----------|--|---------------|
| TITLE: | | BASKETS ARRANGEMENT DRAWING | | | |
| HEATER: 34 GVN 900 | | REFERENCE: POLANIEC (GDF SUEZ) | | | |
| DATE | NAME | DRAWING No: | REVISION: | A3 | |
| DRAWN 26/03/15 | J.C.L. | J153653 / 0300 | B | <small>This drawing is confidential and property of Howden. The drawing or any part of the drawing thereof must not be copied, reproduced or divulged without the express permission of the company.</small> | |
| CHECKED 26/03/15 | D.L.T. | | | SCALE: S/E | SHEET: 1 OF 1 |
| APPROVED 26/03/15 | D.L.T. | | | | |

GENERAL NOTES
1. EXCEPT INDICATION, DIMENSIONS IN mm AND WEIGHTS IN Kg.

| ZONE | REV. | DESCRIPTION | DATE | DRAWN | CHECKED | APPROVED |
|------|------|---------------|----------|--------|---------|----------|
| | B | VIEWS UPDATED | 26/08/19 | J.C.L. | H.C.S. | H.C.S. |
| | A | | | | | |